



## MEETING OF THE

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

### Main Office

818 West Seventh Street  
12th Floor  
Los Angeles, California  
90017-3435

t (213) 236-1800  
f (213) 236-1825

[www.scag.ca.gov](http://www.scag.ca.gov)

### Officers

President  
Carl Morehouse, San Buenaventura

First Vice President  
Cheryl Viegas-Walker, El Centro

Second Vice President  
Michele Martinez, Santa Ana

Immediate Past President  
Greg Pettis, Cathedral City

### Executive/Administration Committee Chair

Carl Morehouse, San Buenaventura

### Policy Committee Chairs

Community, Economic and  
Human Development  
Margaret Finlay, Duarte

Energy & Environment  
Deborah Robertson, Rialto

Transportation  
Alan Wapner, San Bernardino  
Associated Governments

***Thursday, September 11, 2014  
10:00 a.m. – 12:00 p.m.***

**SCAG Main Office  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Policy Committee Room B  
Los Angeles, CA 90017  
(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email [harris-neal@scag.ca.gov](mailto:harris-neal@scag.ca.gov)

Agendas & Minutes for the Community, Economic, and Human Development Committee are also available at:  
<http://www.scag.ca.gov/committees/Pages/default.aspx>

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1858. We require at least 72 hours (three days) notice to provide reasonable accommodations. We prefer more notice if possible. We will make every effort to arrange for assistance as soon as possible.



**Community, Economic, and Human Development Committee**  
***Members – September 2014***

**Members**

**Representing**

|                    |                                   |   |  |
|--------------------|-----------------------------------|---|--|
| <b>Chair*</b>      | <b>1. Hon. Margaret E. Finlay</b> | <b><i>Duarte</i></b>                    | <b>District 35</b>                       |
| <b>Vice Chair*</b> | <b>2. Hon. Bill Jahn</b>          | <b><i>Big Bear Lake</i></b>             | <b>District 11</b>                       |
|                    | 3. Hon. Sam Allevato              | <i>San Juan Capistrano</i>              | OCCOG                                    |
|                    | 4. Hon. Don Campbell              | <i>Brawley</i>                          | ICTC                                     |
|                    | 5. Hon. Carol Chen                | <i>Cerritos</i>                         | GCCOG                                    |
| *                  | 6. Hon. Steven Choi               | <i>Irvine</i>                           | District 14                              |
|                    | 7. Hon. Jeffrey Cooper            | <i>Culver City</i>                      | WSCCOG                                   |
|                    | 8. Hon. Rose Espinoza             | <i>La Habra</i>                         | OCCOG                                    |
|                    | 9. Hon. Debbie Franklin           | <i>Banning</i>                          | WRCOG                                    |
|                    | 10. Hon. Ron Garcia               | <i>Brea</i>                             | OCCOG                                    |
| *                  | 11. Hon. James Gazeley            | <i>Lomita</i>                           | District 39                              |
|                    | 12. Hon. Joseph J. Gonzales       | <i>South El Monte</i>                   | SGVCOG                                   |
| *                  | 13. Hon. Micheal Goodland         | <i>Jurupa Valley</i>                    | WRCOG                                    |
|                    | 14. Hon. Julie Hackbarth-McIntyre | <i>Barstow</i>                          | SANBAG                                   |
|                    | 15. Hon. Tom Hansen               | <i>Paramount</i>                        | GCCOG                                    |
|                    | 16. Hon. Robert Joe               | <i>South Pasadena</i>                   | Arroyo Verdugo                           |
| *                  | 17. Hon. Jim Katapodis            | <i>Huntington Beach</i>                 | District 64                              |
|                    | 18. Hon. Paula Lantz              | <i>Pomona</i>                           | SGVCOG                                   |
|                    | 19. Hon. Joe Lyons                | <i>Claremont</i>                        | SGVCOG                                   |
|                    | 20. Hon. Charles Martin           |   | Morongo Band of Mission Indians          |
| *                  | 21. Hon. Larry McCallon           | <i>Highland</i>                         | District 7                               |
| *                  | 22. Hon. Kathryn McCullough       | <i>Lake Forest</i>                      | District 13                              |
|                    | 23. Hon. Joseph McKee             | <i>Desert Hot Springs</i>               | CVAG                                     |
|                    | 24. Hon. Susan McSweeney          | <i>Westlake Village</i>                 | LVMCOG                                   |
| *                  | 25. Hon. Carl Morehouse           | <i>Ventura</i>                          | District 47                              |
| *                  | 26. Hon. Gene Murabito            | <i>Glendora</i>                         | SGVCOG                                   |
|                    | 27. Hon. Ray Musser               | <i>Upland</i>                           | SANBAG                                   |
|                    | 28. Hon. Steve Nagel              | <i>Fountain Valley</i>                  | OCCOG                                    |
| *                  | 29. Hon. John Nielsen             | <i>Tustin</i>                           | District 17                              |
|                    | 30. Hon. Edward Paget             | <i>Needles</i>                          | SANBAG                                   |
|                    | 31. Hon. John Palinkas            | <i>Pechanga Band of Luiseño Indians</i> | Tribal Government Representative         |
| *                  | 32. Hon. Julio Rodriguez          | <i>Perris</i>                           | District 69                              |
|                    | 33. Hon. Sonny R. Santa Ines      | <i>Bellflower</i>                       | GCCOG                                    |
|                    | 34. Hon. Becky Shevlin            | <i>Monrovia</i>                         | SGVCOG                                   |
| *                  | 35. Hon. Tri Ta                   | <i>Westminster</i>                      | OCCOG                                    |
|                    | 36. Hon. Ray Torres               |   | Torres Martinez Band of Cahuilla Indians |
|                    | 37. Hon. Frank Zerunyan           | <i>Rolling Hills Estates</i>            | SBCCOG                                   |

\*Regional Council Member

# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA SEPTEMBER 11, 2014

---

*The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

## **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Margaret E. Finlay, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

## **REVIEW AND PRIORITIZE AGENDA ITEMS**

## **RHNA AND HOUSING ELEMENT REFORM SUBCOMMITTEE UPDATE**

*(Hon. Bill Jahn, Chair)*

## **CONSENT CALENDAR**

**Time**      **Page No.**

### **Approval Item**

- |   |                   |          |
|---|-------------------|----------|
| 1. <u>Minutes of the August 7, 2014 Meeting</u> | <b>Attachment</b> | <b>1</b> |
|---|-------------------|----------|

### **Receive and File**

- |   |                   |           |
|---|-------------------|-----------|
| 2. <u>2014 Regional Council and Policy Committees Meeting Schedule</u>  | <b>Attachment</b> | <b>6</b>  |
| 3. <u>SCAG Sustainability Planning Grants Program – Monthly Update</u>  | <b>Attachment</b> | <b>7</b>  |
| 4. <u>Funding Awarded to SCAG for the Southern California Active Transportation Safety and Encouragement Campaign</u> | <b>Attachment</b> | <b>15</b> |
| 5. <u>2014 Active Transportation Program Statewide Competition Funding Awards</u>                                     | <b>Attachment</b> | <b>17</b> |
| 6. <u>Cap-and-Trade Funding Update: Allocation Guideline Development and Schedule</u>                                 | <b>Attachment</b> | <b>21</b> |
| 7. <u>2014 Quadrennial Federal Certification of SCAG</u>  | <b>Attachment</b> | <b>50</b> |
| 8. <u>Annual “Walk to School Day” and the success of Riverside County’s Safe Routes to School Program</u>             | <b>Attachment</b> | <b>83</b> |

# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA SEPTEMBER 11, 2014

---

## **INFORMATION ITEMS**

- |   |            |          |     |
|---|------------|----------|-----|
| 9. <u>Metropolitan Futures Initiative: Second Regional Progress Report 2014</u><br><i>(Dr. John Hipp, Director, Metropolitan Futures Initiative; Professor, Department of Criminology, Law &amp; Society, University of California, Irvine)</i> | Attachment | 45 mins. | 90  |
| 10. <u>Eco-Rapid Transit's Transit-Oriented Development (TOD) Plan</u><br><i>(Michael Kodama, Executive Director, Eco-Rapid Transit)</i>  | Attachment | 30 mins. | 118 |

## **CHAIR'S REPORT**

*(Hon. Margaret E. Finlay, Chair)*

## **STAFF REPORT**

*(Frank Wen, SCAG Staff)*

## **FUTURE AGENDA ITEM(S)**

## **ADJOURNMENT**

*The next CEHD meeting will be held on Thursday, October 2, 2014 at the SCAG Los Angeles Office.*